



# ARMSTRONG AUCTIONEERS AND COURT BAILIFFS

Government Court Bailiffs, Auctioneers, Estate Agents, Debt collectors, Property managers & Repossessors  
Block 664K Buganda Road Flats 2<sup>nd</sup> Floor Flat K P.O. Box 12763 K'la, Uganda Tel: 0772927866/ 0200904048

## SALE OF VEHICLES BY COMPETITIVE BIDDING

1. Uganda Development Bank Limited intends to dispose off vehicles by Competitive Bidding. This is therefore to invite the General Public to submit bids for the vehicles on "as is" "where is" basis. Neither the Auctioneers nor Uganda Development Bank shall have further liability after the sale thereof.
2. Bidding shall be conducted in accordance with the Public Procurement and Disposal of Public Assets Act 2003 of the Government of Uganda.
3. Interested bidders may obtain further information and the bidding documents at the address given above by paying a non-refundable fee of UGX 50,000 for each Lot to the above mentioned office.
4. Sealed Bids clearly indicating the "name of the bidder and the Lot number" must be delivered to the address below at or before 10:00am on the 11th Dec 2018. Late bids shall be rejected.
5. Bids will be opened in the presence of the bidders at the address below on the 11th Dec 2018 starting at 10:30am.
6. The successful bidders shall upon the declaration by the Auctioneer pay 50% of the bid amount within 5 working days failure of which the offer will expire and 50% paid will be forfeited.
7. Viewing will be carried out with the guidance of the office mentioned above from 29th November 2018 to 7th December 2018 from 10am - 4pm during working days.
8. The vehicles include; **Toyota Prado UAP 742Q** – Model 2010,  
**Hilux double cabin UAM 784Y** – Model 2009 and  
**Hilux double cabin UAM 736V** - Model 2009.

LOT I



LOT II



LOT III



**Deadline of Bid Submission:** 11<sup>th</sup> December, 2018 at 10:00am

**Address of bid submission and Bid opening:** Armstrong Auctioneers and Court Bailiffs  
Block 664K Buganda Road Flats, 2nd Floor Flat K, P.O. Box 12763, Kampala Uganda

Contact the office above for more details.

**MANAGEMENT**